DISTRICT E

CROSS COUNTRY/TRACK & FIELD 2024 CAMPERSHIP AWARD

(For Grades 9 thru 11)

Applications must be received by Saturday, May 11, 2024

(This application can also be downloaded from: http://www.cmtfoa.org/scholarship.html)

Date:				
Name:	Gender: M or F (Circle) Grade:			
Address:				
Street		City/Town		Zip
Personal Email:		Cell:		
High School:	Telephone:			
Coach's Name:		Telephone:		
Plea	ase indicate which	seasons you have par	rticipated in.	
<u>Season</u>	Freshman	Sophomore	<u>Junior</u>	
Cross Country				
Indoor Track				
<u>Outdoor Track</u>				
Camp you wish to attend:				
Camp <u>mailing address</u> for	Payment: _			
Dates you plan to attend c	amp:			
Signature of Applicant	<u></u>	_	Signature of Par	ent/Guardi

Please attach an <u>essay</u> explaining how a summer camp experience would help you as an athlete and a person. Include in this essay how our financial help would enhance your opportunity to attend summer camp. If you are selected for this campership <u>\$250</u> toward the cost of a summer camp program will be forwarded to the camp of your choice once we receive confirmation that you are enrolled for the summer of 2024. Please ask your coach to write a <u>letter of recommendation</u> in which the coach describes your personal characteristics as a track & field or cross country athlete.

Applications must be received by Saturday, May 11, 2024 Winners will be notified by mail after Saturday, May 18, 2024.

Campership will be forwarded to the camp of your choice and credited to your name.

Mail your application, essay and letter of recommendation together to:

District E Campership Award Committee C/o Christopher B. Woods 199 Richardson Road Fitchburg, MA 01420